

U.S. Department
of Transportation

United States
Coast Guard



Commanding Officer
United States Coast Guard
Environmental Health & Safety Dept

Building 3162
Air Station Cape Cod, MA 02542
Phone: (508)968-6487
FAX: (508)968-6693

HOI-0019

11000
September 28, 2000

The Performance Track Information Center
C/o Industrial Economics Incorporated
2067 Massachusetts Avenue
Cambridge, MA 02140

Gentlemen:

Coast Guard Air Station Cape Cod is honored to be considered as a potential participant in EPA's National Environmental Performance Track. We are committed to performing our operational missions in an environmentally responsible manner. We see The National Environmental Performance Track enhancing our existing environmental program to ensure protection of our natural resources.

We appreciate the chance to apply and look forward to participating in this initiative if selected. Should you have any questions concerning this application please contact Bob Cannon at (508) 968-6487.

Sincerely,

A handwritten signature in dark ink, appearing to read "R. P. Yatto".

R. P. YATTO
Captain, U. S. Coast Guard
Commanding Officer

Encl: (1) The National Environmental Performance Track Application Form w/attachments

AD-0019



***National
Environmental
Achievement Track***

Application Form

USCG Air Station Cape Cod

Name of facility

US Coast Guard / US Department Of Transportation

Name of parent company (if any)

Environmental Health and Safety Department

Street address

Building 3162 Herbert Road

Street address (continued)

Air Station Cape Cod, MA 02542-5024

City/State/Zip code

Give us information about your contact person for the
National Environmental Achievement Track Program.

Name Bob Cannon

Title Environmental Protection Specialist

Phone (508) 968-6487

Fax (508) 968-6693

E-mail RFCannon@dl.uscg.mil

Section A

Tell us about your facility.

1 What do you do or make at your facility? See attached sheet.

2 List the Standard Industrial Classification (SIC) code(s) or North American Industrial Classification System (NAICS) codes that you use to classify business at your facility.

SIC
9621

NAICS

3 Does your company meet the Small Business Administration definition of a small business for your sector? ☐ Yes ☒ No

4 How many employees (full-time equivalents) currently work at your facility?

☐ Fewer than 50

☐ 50-99

☐ 100-499

☒ 500-1,000

☐ More than 1,000

Section A, continued

5 Does your facility have an EPA ID number(s)?

☒ Yes

☐ No

If yes, list in the right-hand column.

MA8690330719

6 Identify the environmental requirements that apply to your facility. Use the Environmental Requirements Checklist, at the back of the instructions, as a reference. List your requirements to the right **or** enclose a completed Checklist with your application.

See attached checklist.

7 Check the appropriate box in the right-hand column.

☐ I've listed the requirements above.

☒ I've enclosed the Checklist with my application.

8 Optional: Is there anything else you would like to tell us about your facility?

See Attached

Section B

Tell us about your EMS.

1 Check **yes** if your EMS meets the requirements for each element below as defined in the instructions.

- a. Environmental policy ☒ Yes
- b. Planning ☒ Yes
- c. Implementation and operation ☒ Yes
- d. Checking and corrective action ☒ Yes
- e. Management review ☒ Yes

2 Have you completed at least one EMS cycle (plan-do-check-act)? ☒ Yes

3 Did this cycle include both an EMS and a compliance audit? ☒ Yes

4 Have you completed an objective self-assessment or third-party assessment of your EMS? ☒ Yes

If yes, what method of EMS assessment did you use?

☐ Self-assessment

☐ GEMI

☐ Other

☐ CEMP

☒ Third-party assessment

☐ ISO 14001 Certification

☒ Other Contractor

Section C

Tell us about your past achievements and future commitments.

- 1 Describe your past achievements for at least two environmental aspects. If you need more space than is provided, attach copies of this page.

Note to small facilities: If you qualify as a small facility as defined in the instructions, you are required to report past achievement for at least one environmental aspect.

First aspect you've selected

What aspect have you selected?	What was the previous level (2 years ago)?		What is the current level?	
	Quantity	Units	Quantity	Units
Hazardous Solid Waste	33	Tons	15	Tons
<p>i. How is the current level an improvement over the previous level?</p> <p>Past practices were costly in procurement and also in disposal dollars (paying twice for nothing). Our program has shown continuous improvement in both hazardous material purchased/used and hazardous waste generated. Through product substitution, process management changes, and recycling ASCC has reduced annual hazardous waste generation from 109,613 lbs. (1994), 65,565 lbs.(1997) to 31,143 lbs.(1999)</p>				
<p>ii. How did you achieve this improvement?</p> <p>Our guiding principles are economic based, buy only what you need (minimum quantities), when you need it, disposal occurs when reuse and recycling options have been exhausted.</p> <p>A procedure to control inventories without impact to the operational mission and aggressive hazardous material procurement control system with environmental review was instituted. To improve management and tracking, ASCC created a hazardous material computer inventory system with authorized use lists. Aviation Engineering reduced HazMat inventory from 650 products (1994) to 150 items today, also, minimized storage space by 65%..</p> <p>Establishing a Hazardous Material Pharmacy (centralizing and controlling/HazMat for aircraft maintenance), achieved two goals; (1) maintain shop access to hazardous material required to maintain aircraft, (2) minimize and monitor hazardous materials used and waste generated.</p>				

Section C, continued

Second aspect you've selected

What aspect have you selected?	What was the previous level (2 years ago)?		What is the current level?	
	Quantity	Units	Quantity	Units
Total Solid Waste	0	Tons	50	Tons
<p>i. How is the current level an improvement over the previous level?</p> <p>Removed 100,000 pounds of food waste from waste stream. Minimized disposal costs Waste to a usable material.</p> <p>ii. How did you achieve this improvement?</p> <p>Collaborative between local family farmer, Massachusetts Department of Environmental Protection and ASCC . Command Policy Education.</p>				

- 2 Select at least four environmental aspects (no more than two from any one category) from the Environmental Performance Table in the instructions and then tell us about your future commitments. If you need more space than is provided, attach copies of this section.

Note to small facilities: If you are a small facility, you are required to make commitments for at least two environmental aspects in two different categories.

First aspect you've selected

- a. What is the aspect? Total Solid Waste
- b. Is this aspect identified as significant in your EMS? ☒ Yes ☐ No
- c. What is the current level? You may choose to state this as an absolute value or in terms of units of production or output.
- ☒ Option A: Absolute value 1100/Tons (Quantity/Units)
- ☐ Option B: In terms of units of production or output (Quantity/Units)

or output

d. What is the improvement you are committing to over the next three years? You may choose to state

this as an absolute value or in terms of units of production or output.

☒ Option A:
Absolute value

800/Tons%
(Quantity/Units)

☐ Option B:
In terms of
units of production
or output

(Quantity/Units)

e. How will you achieve this improvement?

Education

Recycling

Composting

Management Oversight

Second aspect you've selected

a. What is the aspect?

Total Energy Use

b. Is this aspect identified as significant in your EMS?

☒ Yes ☐ No

c. What is the current level? You may choose to state

this as an absolute value or in terms of units of production or output.

☒ Option A:
Absolute value

110,894,000MMBTU
(Quantity/Units)

☐ Option B:
In terms of
units of production
or output

(Quantity/Units)

d. What is the improvement you are committing to over the next three years? You may choose to state

this as an absolute value or in terms of units of production or output.

☒ Option A:
Absolute value

105,394,000 MMBTU
(Quantity/Units)

☐ Option B:
In terms of
units of production
or output

(Quantity/Units)

e. How will you achieve this improvement?

Engineering Controls

Awareness

Retrofit with Energy Efficient Products

Third aspect you've selected

a. What is the aspect?

Hazardous Solid Waste

b. Is this aspect identified as significant in your EMS?

☒ Yes ☐ No

c. What is the current level? You may choose to state this as an absolute value or in terms of units of production or output.

☒ Option A:
Absolute value

33 Tons/1145 Household
Served
(Quantity/Units)

☐ Option B:
In terms of
units of production
or output

(Quantity/Units)

d. What is the improvement you are committing to over the next three years? You may choose to state this as an absolute value or in terms of units of production or output.

☒ Option A:
Absolute value

60 Tons/ 2000
Household served
(Quantity/Units)

☐ Option B:
In terms of
units of production
or output

(Quantity/Units)

e. How will you achieve this improvement?

Establish Regional Household Hazardous Waste (HHW) Collection Events, removing and properly disposing of HHW.

Develop partnership with local towns, Sandwich, Falmouth, Bourne, Mashpee and Air Station Cape Cod Housing community.

Increase Number of collection days/expand collection hours.

Increasing participation of other communities.

Expand waste streams including cathode ray tubes.

Community Involvement/Education/Awareness.

Fourth aspect you've selected

a. What is the aspect?

Emission of VOC's

b. Is this aspect identified as significant in your EMS?

☒ Yes ☐ No

c. What is the current level? You may choose to state this as an absolute value or in terms of units of production or output.

☒ Option A:
Absolute value

25/Tons
(Quantity/Units)

☐ Option B:
In terms of
units of production
or output

(Quantity/Units)

d. What is the improvement you are committing to over the next three years? You may choose to state this as an absolute value or in terms of units of production or output.

- ☒ Option A:
Absolute value 20/Tons
(Quantity/Units)
- ☐ Option B:
In terms of
units of production (Quantity/Units)
or output

e. How will you achieve this improvement?

Replace Solvent Parts Cleaners
Introduce Alternate Fuel Vehicles
Use of Low VOC Roofing and Paints

Section D

Tell us about your public outreach and reporting.

1 How do you identify and respond to community concerns?

Membership on the Senior Management Board consisting of local Selectmen from four towns, EPA, MADEP, MA Public Health Department, and DOD. ASCC also participates on the Public Information Group and Risk Communication Team chartered to disseminate environmental information for the Installation.

2 How do you inform community members of important matters that affect them?

Town meetings, news releases, local community cable access channel and newsletters.

3 How will you make the Achievement Track Annual Performance Report available to the public?

☒ Website www.uscg.mil/d1/units/ascapecod

☐ Newspaper

☐ Open Houses

☒ Other

Upon Request.

- 4 Are there any ongoing citizen suits against your facility? ☐ Yes ☒ No

If yes, describe briefly in the right-hand column.

5 List references below

	Organization	Name	Phone number
Representative of a Community/ Citizen Group	Town of Sandwich Selectman/Senior Management Board Memeber	Mr. Richard Judge	(508) 833-0532
State/Local Regulator	Massachusetts Department of Environmental Protection	Mr. Larry Dayian	(508) 946-2769
Other community/local reference	University of Massachusetts Cape Cod Cooperative Extention Program	Ms. Marilyn Lopes	(508) 375-6690

Section E

Application and Participation Statement.

On behalf of Coast Guard Air Station Cape Cod
[my facility],

I certify that

- I have read and agree to the terms and conditions, as specified in the *National Environmental Achievement Track Program Description* and in the *Application Instructions*;
- I have personally examined and am familiar with the information contained in this Application (including, if attached, the Environmental Requirements Checklist). The information contained in this Application is, to the best of my knowledge and based on reasonable inquiry, true, accurate, and complete, and I have no reason to believe the facility would not meet all program requirements;
- My facility has an environmental management system (EMS), as defined in the Achievement Track EMS requirements, including systems to maintain compliance with all applicable federal, state, tribal, and local environmental requirements, in place at the facility, and the EMS will be maintained for the duration of the facility's participation in the program;
- My facility has conducted an objective assessment of its compliance with all applicable federal, state, tribal, and local environmental requirements, and the facility has corrected all identified instances of potential or actual noncompliance;
- Based on the foregoing compliance assessment and subsequent corrective actions (if any were necessary), my facility is, to the best of my knowledge and based on reasonable inquiry, currently in compliance with applicable federal, state, tribal, and local environmental requirements.

I agree that EPA's decision whether to accept participants into or remove them from the National Environmental Achievement Track is wholly discretionary, and I waive any right that may exist under any law to challenge EPA's acceptance or removal decision.

I am the senior facility manager and fully authorized to execute this statement on behalf of the corporation or other legal entity whose facility is applying to this program.

Signature/Date

R. P. Yatto 28 SEP 00

Printed Name/Title Captain Richard P. Yatto/Commanding Officer

Facility Name USCG Air Station Cape Cod

Facility Street Address Bldg. 3162 Herbert Rd., Air Station Cape Cod, MA 02542-5024

Facility ID Numbers MA8690330719

The National Environmental Performance Track is a U.S. Environmental Protection Agency program. Please direct inquiries to 1-888-339-PTRK or e-mail ptrack@indecon.com. Mail completed applications to:

The Performance Track Information Center
c/o Industrial Economics Incorporated
2067 Massachusetts Avenue
Cambridge, MA 02140

National Environmental Achievement Track

Environmental Requirements Checklist

The following Checklist is provided to assist facilities in answering Section A, "Tell us about your facility," Question 6. The Checklist is given to help facilities identify the major federal, state, tribal, and local environmental requirements applicable at their facilities. The Checklist is not intended to be an exhaustive list of all environmental requirements that may be applicable at an individual facility.

If you use this Checklist and choose to submit it with your application, fill in your facility information below and enclose the completed Checklist with your application (see instructions).

Facility Name Coast Guard Air Station Cape Cod
Facility Location: Sandwich Massachusetts
Facility ID Number(s): MA8690330719
(attach additional sheets if necessary)

Air Pollution Regulations

- | | Check All
That Apply |
|---|-------------------------------------|
| 1. National Emission Standards for Hazardous Air Pollutants (40 CFR 61) | <input type="checkbox"/> |
| 2. Permits and Registration of Air Pollution Sources | <input checked="" type="checkbox"/> |
| 3. General Emission Standards, Prohibitions and Restrictions | <input type="checkbox"/> |
| 4. Control of Incinerators | <input type="checkbox"/> |
| 5. Process Industry Emission Standards | <input type="checkbox"/> |
| 6. Control of Fuel Burning Equipment | <input type="checkbox"/> |
| 7. Control of VOCs | <input type="checkbox"/> |
| 8. Sampling, Testing and Reporting | <input type="checkbox"/> |
| 9. Visible Emissions Standards | <input type="checkbox"/> |
| 10. Control of Fugitive Dust | <input type="checkbox"/> |
| 11. Toxic Air Pollutants Control | <input type="checkbox"/> |
| 12. Vehicle Emissions Inspections and Testing | <input type="checkbox"/> |

Other Federal, State, Tribal or Local Air Pollution Regulations Not Listed Above (identify)

- | | |
|-----|--------------------------|
| 13. | <input type="checkbox"/> |
| 14. | <input type="checkbox"/> |

Hazardous Waste Management Regulations

- | | |
|---|-------------------------------------|
| 1. Identification and Listing of Hazardous Waste (40 CFR 261) | |
| - Characteristic Waste | <input checked="" type="checkbox"/> |
| - Listed Waste | <input checked="" type="checkbox"/> |
| 2. Standards Applicable to Generators of Hazardous Waste (40 CFR 262) | |
| - Manifesting | <input checked="" type="checkbox"/> |

- Pre-transport requirements ☒
- Record keeping/reporting ☒
- 3. Standards Applicable to Transporters of Hazardous Waste (40 CFR 263)
 - Transfer facility requirements ☐
 - Manifest system and record-keeping ☐
 - Hazardous waste discharges ☐
- 4. Standards for Owners and Operators of TSD Facilities (40 CFR 264)
 - General facility standards ☐
 - Preparedness and prevention ☐
 - Contingency plan and emergency procedures ☐
 - Manifest system, Record keeping and reporting ☐
 - Groundwater protection ☐
 - Financial requirements ☐
 - Use and management of containers ☐
 - Tanks ☐
 - Waste piles ☐
 - Land treatment ☐
 - Incinerators ☐
- 5. Interim Status Standards for TSD Owners and Operators (40 CFR 265) ☐
- 6. Interim Standards for Owners and Operators of New Hazardous Waste Land Disposal Facilities (40 CFR 267) ☐
- 7. Administered Permit Program (Part B) (40 CFR 270) ☐

Other Federal, State, Tribal or Local Hazardous Waste Management Regulations Not Listed Above (identify)

- 8. ☐
- 9. ☐

Hazardous Materials Management

- 1. Control of Pollution by Oil and Hazardous Substances (33 CFR 153) ☒
- 2. Designation of Reportable Quantities and Notification of Hazardous Materials Spill (40 CFR 302) ☒
- 3. Hazardous Materials Transportation Regulations (49 CFR 172-173) ☒
- 4. Worker Right-to-Know Regulations (29 CFR 1910.1200) ☒
- 5. Community Right-to-Know Regulations (40 CFR 350-372) ☒

Other Federal, State, Tribal or Local Hazardous Materials Management Regulations Not Listed Above (identify)

- 6. ☐
- 7. ☐

Solid Waste Management

- 1. Criteria for Classification of Solid Waste Disposal Facilities and Practices (40 CFR 257) ☐
- 2. Permit Requirements for Solid Waste Disposal Facilities ☐
- 3. Installation of Systems of Refuse Disposal ☐

- | | |
|---|--------------------------|
| 4. Solid Waste Storage and Removal Requirements | <input type="checkbox"/> |
| 5. Disposal Requirements for Special Wastes | <input type="checkbox"/> |

Other Federal, State, Tribal or Local Solid Waste Management Regulations Not Listed Above (identify)

- | | |
|----|--------------------------|
| 6. | <input type="checkbox"/> |
| 7. | <input type="checkbox"/> |

Water Pollution Control Requirements

- | | |
|---|-------------------------------------|
| 1. Oil Spill Prevention Control and Countermeasures (SPCC) (40 CFR 112) | <input checked="" type="checkbox"/> |
| 2. Designation of Hazardous Substances (40 CFR 116) | <input type="checkbox"/> |
| 3. Determination of Reportable Quantities for Hazardous Substances (40 CFR 117) | <input type="checkbox"/> |
| 4. NPDES Permit Requirements (40 CFR 122) | <input type="checkbox"/> |
| 5. Toxic Pollutant Effluent Standards (40 CFR 129) | <input type="checkbox"/> |
| 6. General Pretreatment Regulations for Existing and New Sources (40 CFR 403) | <input type="checkbox"/> |
| 7. Organic Chemicals Manufacturing Point Source Effluent Guidelines and Standards (40 CFR 414) | <input type="checkbox"/> |
| 8. Inorganic Chemicals Manufacturing Point Source Effluent Guidelines and Standards (40 CFR 415) | <input type="checkbox"/> |
| 9. Plastics and Synthetics Point Source Effluent Guidelines and Standards (40 CFR 416) | <input type="checkbox"/> |
| 10. Water Quality Standards | <input type="checkbox"/> |
| 11. Effluent Limitations for Direct Dischargers | <input type="checkbox"/> |
| 12. Permit Monitoring/Reporting Requirements | <input type="checkbox"/> |
| 13. Classifications and Certifications of Operators and Superintendents of Industrial Wastewater Plants | <input type="checkbox"/> |
| 14. Collection, Handling, Processing of Sewage Sludge | <input type="checkbox"/> |
| 15. Oil Discharge Containment, Control and Cleanup | <input type="checkbox"/> |
| 16. Standards Applicable to Indirect Discharges (Pretreatment) | <input type="checkbox"/> |

Other Federal, State, Tribal or Local Water Pollution Control Regulations Not Listed Above (identify)

- | | |
|-----|--------------------------|
| 17. | <input type="checkbox"/> |
| 18. | <input type="checkbox"/> |

Drinking Water Regulations

- | | |
|--|-------------------------------------|
| 1. Underground Injection and Control Regulations, Criteria and Standards (40 CFR 144, 146) | <input type="checkbox"/> |
| 2. National Primary Drinking Water Standards (40 CFR 141) | <input type="checkbox"/> |
| 3. Community Water Systems, Monitoring and Reporting Requirements (40 CFR 141) | <input type="checkbox"/> |
| 4. Permit Requirements for Appropriation/Use of Water from Surface or Subsurface Sources | <input type="checkbox"/> |
| 5. Underground Injection Control Requirements | <input checked="" type="checkbox"/> |

6. Monitoring, Reporting and Record keeping Requirements for Community Water Systems ☐

Other Federal, State, Tribal or Local Drinking Water Regulations Not Listed Above(identify)

7. ☐
8. ☐

Toxic Substances

1. Manufacture and Import of Chemicals, Record keeping and Reporting Requirements (40 CFR 704) ☐
2. Import and Export of Chemicals (40 CFR 707) ☐
3. Chemical Substances Inventory Reporting Requirements (40 CFR 710) ☐
4. Chemical Information Rules (40 CFR 712) ☐
5. Health and Safety Data Reporting (40 CFR 716) ☐
6. Pre-Manufacture Notifications (40 CFR 720) ☐
7. PCB Distribution Use, Storage and Disposal (40 CFR 761) ☐
8. Regulations on Use of Fully Halogenated Chlorofluoroalkanes (40 CFR 762) ☐
9. Storage and Disposal of Waste Material Containing TCDD (40 CFR 775) ☐

Other Federal, State, Tribal or Local Toxic Substances Regulations Not Listed Above (identify)

10. ☐
11. ☐

Pesticide Regulations

1. FIFRA Pesticide Use Classification (40 CFR 162) ☐
2. Procedures for Disposal and Storage of Pesticides and Containers (40 CFR 165) ☐
3. Certification of Pesticide Applications (40 CFR 171) ☐
4. Pesticide Licensing Requirements ☐
5. Labeling of Pesticides ☐
6. Pesticide Sales, Permits, Records, Application and Disposal Requirements ☐
7. Disposal of Pesticide Containers ☐
8. Restricted Use and Prohibited Pesticides ☐

Other Federal, State, Tribal or Local Pesticides Regulations Not Listed Above (identify)

9. ☐
10. ☐

Environmental Clean-Up, Restoration, Corrective Action

1. Comprehensive Environmental Response, Compensation and Liability Act (Superfund) (identify)
Massachusetts Military Reservation

☒
☐

2. RCRA Corrective Action (identify)

☐
☐

**Other Federal, State, Tribal or Local Environmental Clean-Up, Restoration,
Corrective Action Regulations Not Listed Above (identify)**

3.

☐
☐

4.

National Environmental Achievement Track

Continuation Sheet...

SECTION A/1: *Air Station Cape Cod (ASCC)* is located on the Massachusetts Military Reservation (MMR) along with 3 DOD counterparts. The Air Station operates 4 HU25 Falcon jet aircraft and 4 HH60 Jayhawk helicopters in support of a wide variety of Coast Guard missions, including search and rescue, law enforcement and marine environmental protection. ASCC is the second largest unit in the Coast Guard with 1.9 million square feet of building space encompassing over 1400 acres of land. In addition, ASCC serves as the single largest Local Housing Authority (LHA) within the Coast Guard and is responsible for the administration, maintenance, and well being of 686 family housing units and over 2200 residents of the military housing community serving the Coast Guard, Army Navy, Air Force, Marines NOAA, FAA, Mass Environmental Police and Mass State Police. 627 houses are located on the MMR and 59 houses are dispersed throughout Southeastern Massachusetts and Rhode Island, including Martha's Vineyard and Nantucket.



SECTION A/8: ASCC's philosophy on Environmental Compliance/Pollution Prevention is simple, it makes economic sense, is ethically responsible and is applicable to our operational forces, our housing community and the communities outside our fence line. In other words, property lines do not bind the environmental impacts of our actions, therefore we must work in partnership with both our internal customers and our external neighbors to preserve and protect our precious natural resources. Our program roots can be traced to a cultural change beginning in 1993 and continuing today. ASCC's program concentrates on four main areas of emphasis; Compliance/Pollution Prevention, Recycling & Affirmative Procurement, Natural Resource Protection, and Public/Community (Trust & Credibility) Involvement.

SECTION D. Community Involvement: A key component of the ASCC environmental program involves an aggressive public outreach and community involvement effort. As a federal facility sitting on the sole source aquifer for the upper cape cod region, we are

National Environmental Achievement Track

Continuation Sheet...

part of a network of communities connected by and depending on the water beneath us. The link to our neighbors extends beyond the fence and we have been proactive in leadership and support of a wide range of environmental issues with local, regional, state and national interest. With our large housing area we consider ourselves the fifth town on the upper cape and realize our leadership and credibility can help solve regional environmental issues. We also believe that federal agencies have a moral responsibility to protect the natural resources in our charge. Listed below are the initiatives we are involved with that take us "beyond the fenceline":

- Our commitment and concern over the environmental health and well being of our housing residents is also evidenced by a Coast Guard wide program to evaluate and advise families of the potential risks associated with living in government quarters. Termed "Housing Risk Assessments", the goal is to provide detailed analysis and disclosure of any potential hazards associated with housing. Although not formalized as Coast Guard wide policy until this past summer, it has been the policy and practice of ASCC for many years. It starts with an environmental fact sheet that is provided to all prospective residents upon receiving orders to ASCC, and continues throughout residency with an active community involvement and informational program as noted below.
- Member of the Community Working Group (CWG) chartered by the Secretary of Environmental Affairs for the Commonwealth of MA, to develop a Master Plan for the long-term development/use of the Massachusetts Military Reservation (MMR). Membership in the CWG includes, State & Local Legislators, the Cape Cod Commission, local civic and environmental organizations, cape residents at large and representatives from the MMR. Their task is to identify compatible civilian and military uses of the MMR as well as to protect and preserve environmentally sensitive area from potentially adverse activities taking place. This group held public hearings throughout the upper and mid cape region, volunteered countless hours over a two-year period, and reviewed thousands of pages of documentation. The CWG Report to the Governor stated that protection of 15000 acres of the MMR for future water supplies is paramount and that only necessary and compatible activities could occur there. As a result, in May 1999 Governor Cellucci signed an executive order establishing the Upper Cape Water Supply Reserve on a large portion of the MMR and limited military training activities in this region.
- Environmental Quality Committee chartered by DUSD (ES) is chaired by ASCC serves as a catalyst for establishing and implementing environmental management

National Environmental Achievement Track

Continuation Sheet...

systems on the MMR, to enhance communication between MMR environmental Programs, and to optimize program synergies.

- Member of the MMR Public Information Group & Risk Communication Team chartered by DUSD (ES) to answer community concerns and share information with all stakeholders about environmental health and risks associated with the MMR. Membership includes ASCC, EPA, MADEP, Army & Air National Guard, Air Force, ATSDR and MA Public Health.
- Member of the Standing Water Supply Group/Policy Group chartered by Ms. Sherri Goodman Deputy Undersecretary of Defense (Environmental Security) to determine drinking water shortages on the upper cape attributable to past DOD practices and develop a water supply system to correct these shortfalls. Membership includes ASCC, MADEP, five different Water Departments and the MMR Joint Program Office. Under the leadership of Ms. Goodman this group drafted State Legislation if passed that would establish a Cooperative to manage a regional water supply system serving the MMR and the 4 surrounding towns that will provide by summer of 2001 a three million gallon a day system. The Group is also actively involved in the design development of the system to insure the needs/concerns of all the stakeholders are addressed in the system features.
- Partnered with MADEP, University of Massachusetts (extension program), Barnstable County, Cape Cod Commission and the towns of Mashpee, Sandwich, Bourne & Falmouth to establish regional household hazardous waste collection days hosted by ASCC. The short-term goal includes eight one-day collections, with a long term goal to establish a permanent regional household hazardous waste collection center on the MMR.

U.S. COAST GUARD AIR STATION CAPE COD

ENVIRONMENTAL HEALTH & SAFETY DEPARTMENT

FACSIMILE TRANSMITTAL SHEET

TO: <i>Performance Track</i> <i>TRACY DYKE</i> COMPANY:	FROM: <i>BOB CANNON</i>
FAX NUMBER: <i>1-617-354-2463</i>	DATE:
PHONE NUMBER:	PAGES INCLUDING COVER: <i>(3)</i>
RE:	REFERENCE NUMBER:
<input type="checkbox"/> URGENT <input type="checkbox"/> FOR REVIEW <input type="checkbox"/> PLEASE COMMENT <input type="checkbox"/> PLEASE REPLY <input type="checkbox"/> PLEASE RECYCLE	

NOTES/COMMENTS:

Please Accept This Fax as certification of changes made to pages 6+8 of AIR STATION Cape Cod Performance Track Application. Thank Again for your assistance and support

Robert F. Cannon
Robert F. Cannon JR
EH&S MANAGER
COAST GUARD AIR STATION CAPE COD



U.S. COAST GUARD AIR STATION CAPE COD

ENVIRONMENTAL HEALTH & SAFETY DEPARTMENT

FACSIMILE TRANSMITTAL SHEET

TO: PERFORMANCE TRACK
ATTN: TRACY DYKE
COMPANY:

FROM: BOB CANNON
DATE: 11-8-00

FAX NUMBER:

1-617-354-0463

PHONE NUMBER:

PHONE NUMBER:

PAGES INCLUDING COVER:

3

RE:

REFERENCE NUMBER:

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

TRACY, Pages 6+8 with charges for AIR STATION
CAPE COD (USCG) PERFORMANCE TRACK
Application. If you have any questions
please feel free to contact me at
(wk) 508-968-6487 - (cell) 508-274-7914.

Thank for your assistance

BOB CANNON.

